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**From:** Shea, Valois [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=A4217A71307D4429B7BDC7C80EB40C7D-SHEA, VALOIS]  
**Sent:** 3/1/2017 3:03:20 PM  
**To:** Minter, Douglas (Minter.Douglas@epa.gov) [Minter.Douglas@epa.gov]  
**Subject:** outline for call with NRC  
**Attachments:** Outline for Call with the NRC Wednesday March 1.docx

Hi Douglas,  
Attached is the list of expected NRC attendees and the outline of what I will present.  
Talk to you at 9:00!

*Valois*

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